

Leaders In Training Sports Mentoring Program * C/o the Urban Affairs Coalition * 6th Floor * 1207 Chestnut Street Philadelphia, PA 19107 * Phone: 267.377.3471* Fax: 215.851.0514 * Email: eugene.pough@litsports.org * Website: www.litsports.org

Mentor Application

(please print)			Date	
Name of applicant		Birth Date	SS # _	
Address				
City	State		ZIP	
Home Telephone	 	Home E-mail		
Employer		Occupation		
Address				
City	State		ZIP	
Business Telephone ()	Fax	I	Business e-mail _	
Preferred Day (Mon – Fri)	Choice #1	(Choice #2	
Best Time of Day to mentor	r (check all that applies):	morning	_ afternoon	evening
Write a brief statement on v	vhy you wish to be a ment	tor in the		Program
Describe special interests/ crafts, career interests, ch needlepoint, speak another	ness, stamp collecting, s	ports such as base		
I would like to work with a	student age			
State the addresses where y one):	ou have lived for the last	five years (begin wi	th the most rece	nt after the current
DATES	Address			
City			ZIP _	
DATEG	A 11			
DATES City			710	
City	State		ZII	
DATES				
City	State		ZIP	



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Mentor Personal/Employment History and Release Statement

Please provide two personal refere	nces (other than famil	ly members):		
1. Name	Te	elephone		Relationship
Address	Ci	ity	State	ZIP
2. Name	Te	elephone		Relationship
Address	Ci	ity	State	ZIP
EMPLOYMENT HISTORY List the last three places of employ	ment with the most re	ecent first:		
CompanyA	Address	City	State	Zip
Dates of Employment	to	Title		
Company Ad	ldress	City	State	Zip
Dates of Employment	to	Title		
Company A	ddress	City	State	Zip
Dates of Employment	to	Title		
Mentor Release Statem I, the undersigned, hereby state that theMentoring Program. I hour/week at the assigned location regular contact with my mentee a commit to one year in the program. I have not been convicted, within the program of the program of the program of the program.	at if accepted as a ment understand that the part on. Further, I understand communicate with and then will be asked the past ten years, of	program involve tand that I will at h staff regularly di ed to renew for and any felony or miso	s spending a trend a training uring this period ther year.	minimum of one green, keep in d. I am willing to
against a person or family, of pu substance. I am not under current i		violation involving	ig a state or fe	derally controlled
Further, I hereby fully release, dis organizations and all of the foreg liability, claims, causes of action, attributable to my participation in t	going employees, officests and expenses v	icers, directors, an which may be or m	d coordinators	from any and all
I understand that the st organization as a mentor who has his/her sentence; be listed on a se convicted of any crime again a chil	s been discovered to ex offender registry i	have had a crimi in any state; or ev	nal conviction er been investi	and not complete
I understand that the staff takes place within the confines o				



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between mentor/mentee and family members beyond the organized and supervised activities of the program. I give permission for program staff to conduct a criminal background check as part of the screening for entrance into the program. This includes verification of personal and employment references as well as a federal criminal background check. Program staff has final right of acceptance of applicant into the program and reserves the right to terminate a mentor from the program at any time. I have read this Release Statement and agree to the contents. I certify that all statements in this application are true and accurate.

Signature of applicant	Date